



MWC MEETING AGENDA Wednesday February 25, 2026 ~ 3:00PM

Winthrop Library- Community Room

Zoom Option: <https://us02web.zoom.us/j/82523474987?pwd=IWlcnGsDcpAUlid8d8b6BnOqUBeANW.1>

Meeting ID: 825 2347 4987 ~ Passcode: 353287

1. Call to order
2. Roll Call
3. Guest Introductions
4. Agenda – Additions or changes, Approval
5. Minutes – Review and Approval of January 28, 2025 Minutes
6. Presentation: **Caroline Mellor, Ecology's Statewide Drought Lead**
7. Agenda Items:

Item #	Agenda Item	Presenter
2.25.26-01	Public Comment	Asia
2.25.26--02	Presentation on Water Retention	Taylor
2.25.26--03	PUD MOU Status, Next Steps	Asia
2.25.26--04	SWOT and Next Steps for Strategic Planning this Year SWOT Final Due Mar 6	Turner
2.25.26--05	Committee Membership	Lane/Asia
2.25.26--06	Position 5 Outreach Plan	Asia

8. Report from the Council Chair
9. MWF Report, Chair – Michael Bastian
 - a. Funding update
 - b. Next MWF meeting, Mar 19, at 12:00 p.m.
10. Committee Reports:
 - Outreach and Education Committee, Chair – Turner
 - Policy Committee, Chair - Super
 - Technical Committee, Chair – Bastian, Acting Chair
 - Ad Hoc: Fire Water, Chair – Open
11. Local Governments Reports:
 - Town of Winthrop
 - Town of Twisp
 - Okanogan County
12. Members Report: News from the Community and Upcoming Events
13. Next Steps
 - a. Tasks and next agenda Items
 - b. Next meeting dates:
 - i. March 25, 2026. **Methow**, with presentation TBD
 - ii. April 22, 2026: Twisp,
 - iii. Skip May; June 24, 2026: Twisp, regular meeting, **with presentation**
 - iv. September 23, 2026: Twisp, regular meeting
 - v. October 28, 2026: Mazama Club, **with presentation**
 - vi. Skip November regular meeting; December 16, 2026: Twisp, regular meeting
14. Adjourn